# 2015 Area 69 Fall Workshop <br> November 6-7, 2015 <br> Hosted by District 1 <br> Ogden, Utah 

| 8:00 AM | Registration |  |
| :---: | :--- | :---: |
| 8:30 AM | General Service Orientation - ( David R., John W.) |  |
| 9:00 AM | Welcome - Area Chair - (Matt D.) |  |
|  | 12 Concepts Reading |  |
| 9:15 AM | Secretary Report \& Minutes of the Fall Assembly - (Treesa J.) |  |
| 9:25 AM | Treasurers Report \& Financial Report - (Kurt J.) |  |
| 9:35 AM | Delegate's Report - (Renae H.) |  |
| 9:55 AM | Registrars Report \& Roll call - (Kristen D.) |  |
| 10:05 AM | Remaining Area Officers Reports |  |
| 10:15 AM | Agenda/Assembly Chair Bid for 2016 Fall Workshop (Pete G.) |  |
| 10:25 AM | Area Standing Chair Reports |  |
| 10:45 AM | District Reports |  |
| 11:30 AM | Reports from Past Events |  |
|  | Post Conference Assembly - District 9 9 |  |
|  | Fall Assembly - District 11 |  |
|  | National Archives Workshop - Trina B. |  |
| 11:40 AM | Reports from Upcoming Events |  |
|  | 2015 December Committee Meeting - District 11 |  |
|  | 2016 February Committee Meeting - District 5 5 |  |
|  | PRAASA 2016 - Spokane, Wa. Walter C. |  |
| 2016 Pre-Conference Assembly - District 4 |  |  |
| 11:50 AM | Motion Discussion. |  |
| 12:20 PM | Open Mike (What's on your Mind?) |  |
| 12:30 PM | Adjourn for Lunch - Lunch is onsite. |  |
| 1:30 PM | Workshop Begins |  |

